

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
June 24, 2019**

**Regular Board Meeting - Noon**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Bright Ideas Presentation - Jane Naugle
  - B. [Virtual School Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes
    - 1. [June 10, 2019 Regular Meeting](#)
    - 2. [June 17, 2019 Executive Session](#)
  - B. Financial Considerations
    - 1. Regular Claims
      - a. [Regular Claims June 7 - 17, 2019](#)
      - b. [AP Invoice Report 6-18-19](#)
  - C. Permission to Purchase/Renew
    - 1. [AdTec E Rate Contract Renewal \\$3,300](#)
    - 2. [Lilly Counseling Grant Year 1 - \\$6,970.00](#)
    - 3. [Lilly Counseling Grant Year 2 - \\$5,467.00](#)
    - 4. [Brain Pop Renewal - \\$9,200.00](#)
    - 5. [Edmentum Renewal \(Year 3 or 3 Year Agreement\) - \\$48,722.50](#)
    - 6. [Riverside Technologies, Inc. \\$9,386.57](#)
    - 7. [Renaissance Renewal \\$26,545.84](#)
    - 8. [Renaissance Renewal \\$16,200.00](#)

- D. Personnel Recommendations
1. Retirement(s)
    - a. [Robin Boswell - Corporation Bus Driver](#)
  2. Resignation(s)
    - a. [Lori Smith - VFES Student Council Sponsor](#)
    - b. [Anna Reynolds - SES Robotics Coach](#)
    - c. [Shannon Wright - SES Robotics Coach](#)
    - d. [Barbara Carey - District Bus Aide](#)
  3. Certified Staff Recommendation(s)
    - a. Daymond Reynolds - Elem. Math & Language Arts Summer School
    - b. Tonia Owens - Elem. Math & Language Arts Summer School
  4. Support Staff Recommendation(s)
    - a. [Meisha Grigsby - LES 7 Hour/4 Day Preschool Aide](#)
  5. ECA Recommendation(s)
    - a. [Donna Cheatham - Summer Girls' Basketball Stipend](#)
    - b. [Brent Jameson - Summer Boys' Basketball Stipend](#)
    - c. [Kyle Mullins - Summer Football Stipend](#)
    - d. [Scott Pool - Summer Softball Stipend](#)
    - e. [Klarinda Tutterow - Summer Cheer Stipend](#)
    - f. [Brian Wichman - Summer Baseball Stipend](#)
    - g. [D.J. Zipp - Summer Volleyball Stipend](#)
    - h. [Tammy Treadway - SES Just Say No Co-Sponsor](#)
    - i. [Kristine Cunningham - SES Just Say No Co-Sponsor](#)
    - j. [Reva Dial - SES Bus Supervisor](#)
    - k. [Michael Gricius - SMS Girls' 6th Grade Basketball Coach](#)
    - l. [Brandon Hoagland - SHS Summer Band Staff](#)
    - m. [Jonie Crawford - SHS Band Staff](#)
    - n. [Connor Young - SHS Band Camp Staff](#)
    - o. [Angelo Anton - SHS Band Camp Staff](#)
    - p. [Wendy McIntosh - JES Bus Supervisor](#)
    - q. [Katie Rose - JES Student Council Co-Sponsor](#)
    - r. [Tony Hicks - SMS Social Studies Academic Team Advisor](#)
    - s. [Sandra Raichel - SMS Science Academic Team Advisor](#)
    - t. [Cheri Shuler - SMS Ignite Team Leader](#)
    - u. [Lisa Sutton - SMS Math Academic Team Advisor](#)
    - v. [Kia Humphrey - SMS Special Ed Team Leader](#)
    - w. [Stephanie Zollman - SMS Special Ed Department Chair](#)
  6. Transfer Request(s)
    - a. [Jerry Howard from SMS 8 Hour/185 Day Custodian to SMS 5.5 Hour/185 Day Custodian](#)
    - b. [Sarah Broady from VFES 2nd Grade Teacher to SMS FACS Teacher](#)
    - c. [Jordan Warner from Instructional Programming Assessment & Data Specialist to JES Principal](#)
    - d. [Tracy South from VFES 1st Grade to SHS FACS](#)

- e. [Sara Denhart from Elementary S.T.E.A.M. to SHS Language Arts](#)
- 7. [Permission to Adjust Nick South's 2019-20 Administrator Contract to 210 Days \(\\$75,648\)](#)
- 8. [Shannon Mount - Lilly Stipend \\$5,000](#)
- 9. Professional Leave Request(s)
  - a. [Chris Rouff to Indiana Principals' Leadership, Terre Haute, IN, July 8-10 \(est. cost \\$505\)](#)
- 10. [Permission to Post](#)
  - a. VFES Student Council Sponsor
  - b. SES Robotics Coach (2)
  - c. SMS 8 Hour/185 Day Custodian
  - d. District Corporation Bus Driver
  - e. District Bus Aide
  - f. VFES 2nd Grade Teacher
  - g. VFES 1st Grade Teacher
- E. [Surplus Property Disposal](#)
- F. Permission to Waive Fees
  - 1. [Phillip Thomas Stars Basketball Practices](#)

VII. Other Business

- A. [2019-20 Textbook Rental Rates](#)
- B. VFES Land Appraisals
- C. Permission to Accept/Award Quotes
  - 1. JES Dishwasher
    - a. [HPS](#)
    - b. [C & T Design and Equipment](#)
    - c. [Kenway](#)
  - 2. Freshman Device Bags
    - a. [Brenthaven](#)
    - b. [GovConnection](#)
    - c. [CDWG](#)

VIII. Adjourn

Upcoming Events:

- 7-8-19 Noon - Board Meeting @ Central Office Board Room
- 7-22-19 Noon - Board Meeting @ Central Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.